



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

(To be filed by organizations, employing organizations and individuals
other than registered lobbyists)

FORM ORG

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STATE OF HAWAII
ETHICS COMMISSION

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HAWAII STATE ETHICS COMMISSION
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Honolulu, Hawaii 96813
(P.O. Box 616, Honolulu, Hawaii 96809)
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web site: www.hawaii.gov/ethics

THIS SPACE FOR OFFICIAL USE ONLY

For lobbying reporting period:	Contact person	Richard C. Botti	Phone	479-7966
<input checked="" type="checkbox"/> January 1 - last day of February	Organization	Hawaii Food Industry Association		
<input type="checkbox"/> March 1 - April 30	Mailing Address	P.O. Box 2810		
<input type="checkbox"/> May 1 - December 31		Honolulu, HI 96813		
Year of Report 2006				

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement
period was: \$ 4,450.00

EXPENDITURES

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials	\$250.00	7. Entertainment	
2. Media advertising		8. Food & beverages	\$100.00
3. Telegraph, telephone and other forms of telecommunication	\$50.00	9. Gifts	
4. Postage	\$50.00	10. Loans	
5. Compensation paid to lobbyists	\$4,000.00	11. Other disbursements	
6. Fees (other than to lobbyists)		TOTAL EXPENDITURES	4,450.00

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
Legislative Information Services of Hawaii (LISH)	820 Milliani St. Suite 810, Honolulu, HI 96813	\$ 4000.00

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☐ This section is not applicable
☒ Contributions received in the total sum of \$25 or more per person were received from the following persons:

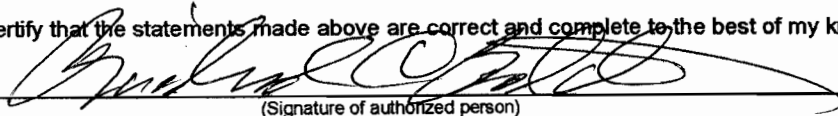
Name & Address	Amount or value
M&S Brokerage	\$35.00
Hawaii Foodservice Alliance	\$75.00
State Poultry	\$30.00
Retail Marketing Solutions	\$35.00
North Shore Cattle Co.	\$30.00

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input checked="" type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge


(Signature of authorized person)

3-20-06
(Date)

Name of authorized person (type or print) Richard C. Botti
Title of authorized person President